

DR-2 Disclosure Summary Page

DR-2

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|----------------------|--------------------|--------------------|----------------------|
| Laura Hubka For Iowa | | Status: Audited | |
| Committee Type: | State House | Statutory Due Date | 1/19/2015 |
| County: | _Multiple Counties | Adjusted Due Date | 1/20/2015 |
| District: | 51 | Filed Date | 1/1/2015 11:47:46 AM |
| Committee Code: | 2135 | Postmark Date | |
| Political Party: | Democratic | Amendment Date | 2/2/2017 2:27:18 PM |
| Report Date: | 2014 | Candidate Name: | Hubka, Laura |

Treasurer

| | | | | | |
|------------|-------------------------|-------------|---------|-----------|--------------|
| Last Name: | Hubka | First Name: | Kenneth | MI: | |
| Address: | 3091 75th St | | | | |
| City: | Riceville | State: | IA | Zip Code: | 50466 |
| | | | | Phone: | 319-240-6912 |
| E-Mail: | kenneth_hubka@gmail.com | | | | |

Chairperson

Statement of Cash On Hand

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|--------------------------------------|----------|
| Cash on Hand at Start of Period | (\$8.19) |
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | (\$8.19) |
| Schedule B: Expenditure Total | \$0.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | (\$8.19) |

Additional Assets and Liabilities

| | |
|--------------------------------------|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |